## BLUE GRASS BLADE.

EDITED BY A HEATHEN IN 1112 W Main'T OF GOOD MORALS

PUBLISHED WEEKLY; \$1.00 A YEAR IN ADVANCE.

LEXINGTON, KY., SUNDAY, SEPTEMBER 6, E. M., 303.

\$1.00 A YEAR



# DOG

### IN THE ORIENT

C. Moore, Lexington, Ky.:
I have just finished reading you test book, "Dog Fennel in the Orint." While it is no better than I ex

This book should be of great value to all tourists, as it is, in fact a retrospect of a tourist's trip—"a life on the ocean wave," as well as among lands and among people whose ancestors played such a prominent part at the property of the

(For the Blue Grass Blade.) tten Soon After a Change Neighbors.

And whisky bottles by the sc Or hundreds, one might s Are seen in lots, in top of bar In gunny sacks and hay.

The contract of the contract o

# MAGAZINE

BUT IS JUST A LEETLE OFF

MORGAN WARNING I.

Answer.—Bro. Warnisley seems to have convicted me of inconsistency, ny main effort being now to get first to the 10,000 circulation for the Blade, the 10,000 circulation of the 10,0

all because the type setting the oxpensive part of any magazine, would cost nothing. As it is now the type of the Blade is, each week, all dumped into the furnace, like Shadrack, Mestarca, the Shadrack, Mestarca and the state of the most of the state of the most of the state of the most of the state of the most of the state of the s

leam, under the segend. ".ne youngest poet in the world." and under that poet in the world." and under that Lexington, Ky., Aug. 29.—(Special) —James William Craig the cight year out son of Mr. and Mrs. W. G. Craig, of the North Eithern neight-orinod, of the North Eithern neight-orinod, of the North Eithern neight-orinod, the world. He has published one voice, the earlier of the world. He has published one voice, the world. He has published one voice, the world. He has published one voice to be under the world. He has published one voice to be under the world. He has published one voice to be under the world. He has been dead to the world in the world. He would be under the world world. He would be under the world. He would be under the world world world. The world worl

DR. HAMMER'S **PERSECUTION** 

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own and commanity meets of that solution. In person identification. In grand identification in the control of t

now i km. a spiendid young w woo lived a little outside the wood was to be longed to a fine family, and a number of lovely sisters. He very handsome and had a fine were and married a fine lady and a fine home.

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HOW "DOG FENNEL"

### Short Letters

Cincinnati, Ohio.—Enclosed photo of urr Indianapolis band. I think it turned out very well, except Mrs. Krone, who s'out of sight." I also enclose copy or Mr. Hughes. I will furnish them to my who may desire them for it control.

will follow them. Let them be sent will be sent them be sent will be sent to be sent

RASS BLADE.

Read and one "Doe Fenned." Proase insert your beautiful a wrote of the control of the book.—MARIGARET of the control of the book.—MARIGARET of the control of

through the Blade, the year that the great council of Nice was held—E. C. HOSECHER.—The Council of Nice was reld A. D. 323.

Central Lake, Mich.—Please find enclosed P. O. order for \$2.39—one for Your paper, past due, and \$2.30 for "Dog Fenal." think your paper is all right.—C. W. RICHINOND.

Carnoville, Mich.—Pind enclosed 1.00 large, and have read it will great pleasure—ALEX. LITTLE.

Each, Ny.—I enclose P. O. order for large and the second of the property of th

And every dog from out his kennel, Will howl aloud for Moore's "Dog Fen-nel."

### MUNYON'S WITCH-SOAP



It cures bables and grown folks of all kin eruptions. It cures dandruff. It cures dandruff. It cures dandruff. It makes the hair grow. It is the best shampoo made. It is ideal for shaving. It gives the glow of youth to sallow and dull complexions. It gives the grown for the sharp of the complexion of the cure of the sharp of the

cosmettle beautifying than any lotion or cosmettle.

Solf Everywhere, 15c.

If your blood or liver is gut of order of you suffer with indigestion, you should take Munyon's Blood Cure and Munyon's Dysepsia Cure. How the system, and the Dysepsia Cure will give you a good appetite and enable you to good, rich blood. These remedies in commentation with Munyon's Witch-Hazel Sospwill improve any complexion.

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Trennd.
The letters "R. M." that you see lefore the 305 in the date of my paper, mean the "Far of Man." I don't know when that custom of dating time was started, nor by whon, but it is a way that Infleds have of dating from the death of Bruno as you Christians date from the birth of Jesus, and the Mohammedans date from the ferrar of

Some of it as you all are down in shearer Valley, Ky, where occurse, you all would nave so much better the control of the cont contribution of the state of th

matters when between the Catholics and us Infidels there will not be in a few more years, enough Protestants to count.

The provides of the country of the country of the ten in the ail. You pays your money and you takes wour choice. You won't longer.

Get out of that low down valley and come up on the mountains of Infidelic come up on the mountains of Infidelic come up on the mountains of Infidelic country of the country o

Some of your remarks are muddled as if you were somewhat fuddled. Get sober and see that you say some-thing that is sensible, or you may go up agin a sawyer.

### gress Fund

R. C. King, Carlisle, Ky 1	book.
Chas. T. Braun, Cincinnati 10	books.
A. M. Krone, Cincinnati, O 10	books.
J. H. Fraser, Cincinnati 1	book.
C. C. Moore, Lexington, Ky. 5	books.
M. Wamsley, Cincinnati 10	books.
B. Gray, Ashland, Ky 2	books.
Capt. Carr. Ashland, Ky 2	books.
Noah Coler, Dayton, O5	books
J. M. Putnam, Quincy, O5	books
S H Tarr. San Francis2	books
R. L. Church, Essex, Mich1	book

### Wants Heston's Pictures

Timbo, Ark., Aug. 22, 303, Brothers Moore and Hughes:

I notice in the Blade of August 15 that you have near 5,000 subscribers in the Blade of August 15 that you have near 5,000 subscribers in the Blade of August 15 that you have near 5,000 subscribers propose having Heston's cartoons in every issue thereafter.

There have been many and various plans suggested by wardous parties, to increase the circulation of the Blade. I would be a proposed by the Blade will send in a chio of five new subscribers of the Blade will send in a chio of five new subscribers of the Blade will send in a chio of five new subscribers will be a proposed to the Blade will send in a chio of five new subscribers will be a proposed to the beautiful the send of the Blade will send in a chio of five new subscribers will be a proposed to the beautiful the blade will be a proposed to the beautiful the blade will be a proposed to the blade will b

Gomment—Even the most centusistic riveles of the Blade do not seem to appreciate how small a thing it is that I ask of them.

Bro. Farris asks that 2,000 friends of the Blade shall get five new sub10,000, whereas, I only ask 5,000 readres an addition to the 5,000 that I now have, which would require that any 1,000 people should seed me level of the Blade shall get five the state of the Blade that it is not a state of the Blade that it is not a state of the Blade that the state of the Blade that it is not a state of the Blade that the state of the Blade that the state of the Blade that it is not state of the Blade that it is not the Blade that it do not actually ask that in order to supply the demand in the state of the Blade that in order to supply the demand it, and that of these each subscriber to the Blade Magazine counts as one of the 10,000, and I am inclined to the Blade Magazine counts as one of the 10,000, and I am inclined to the Blade Magazine counts as one of the 10,000, and I am inclined to the Blade Magazine counts as one of the 10,000, and I am inclined to the Blade Magazine counts as one of the 10,000, and I am inclined to the Blade Magazine counts as one of the 10,000, and I am inclined to the Blade Magazine counts as one of the Blade Magazine counts

Eut the best of all of these, I think, the "package plan," by which any se can have any number of Blades om five up, sent to any one address, or any length of time for 1 cent for

for any length of time for 1 cent for each paper.

The advantage of this to Mr. Hughes is that it saves him the wrapping and filrecting of individual papers, and hen there are thousands of people while the paper of the paper o

course, there would be some In-course, there would be some In-is who would complain if we dd have Heston's pictures in the for there are some Infidels who only show their interest in our el propagandism by finding fault anything that Infidel propagand-do.

steers because I would let him do it, all the same. And the same has been as the same has bee

Get in the 'Henderson Route' Habit" TEXAS, OKLAHOMA,

### Kentuckian's OFFICIAL ROUTE TO THE WORLD'S FAIR CITY.

### ASK US FOR RATES

### AND ASK US FIRST

E. M. WOMACK, City Passenger Agent.

GEO. L. GARRETT, Traveling Passenger Agent. Agent. Trav

L. J. IRWIN,

General Passenger Agent,

LOIUSVILLE, KENTUCKY.

or sit to give him scope for his genius.

Out us the 10,000 and we will have Hoton on the half-shell as part of the menu of each Blade.

For the Wife of Dr. Hammer—He ing in the Penitentiary Because the imenu of each Blade.

Dr. Hammer, who is now in prison of the most interesting boose ever published on the least of the prison of the most interesting boose ever published on the least of the prison of the most interesting boose ever published on the least of the prison of th

Jerusalem, the one that takes the cake. The whole plant and the scome me laugh if they had not made me so mad."

"The Roman Catholics claim that Jegus was crucified and Juried on the within the walls of the city of Jerusalem. Mr. Moore insists that the scene was Mount Calvary, half a mile outside the wall, and refers that the scene was Mount Calvary and the tomb and garden at the foot of it are rearried as one place, that Judec and carried as one place, that Judec and teresting two places in, or very near, Jerusalem, and I know therefore that you will not be impatient if I use constitution of the control of the co

where
I have seen the strange lights on the sky,
That leaps unwavering o'er the prophets' tomb.

That lesps inwavering o'er the prophetes' tomb.
est's tomb.

"Egypt is the wonderland of which is the way to do is to send us the world; a land o'f hoary antiquities of apperiability youth. The glory and Waco, Texas, Aug. 28, 1963.

"Ille.", are o't his land is the river Mile.", are world; and a large to the same to the river Mile.", and the Augres back to New York. All my the York of the Augres back to New York. All my the York of the Augres back to New York. All my the York of th

get new, refreshing and true information on it.

I can alterary gem. It is a pear from the Orient.

T. D. B. Head what Dr. Wilson and the Levi migno. Leader say about Doy Fenne help the Blade to get 10,000 subs.

The Orient In the orient is the first and been faculty of the met in the orient is one of the most interesting books ever published on the top-time books ever published on the orient in the Orient is the East and the Holy Land. The book contains 340 pages and is in clean, clear type. It is guide equal in wit as the East and humor to Mark a case, the even examining a single witness of the orient in the Ori

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CONVENT CRUELTIES.

GNVENT CRUELTES.

Is the (title of a phamphlet by a former monk. Besides the introduction, the pamphlet discusses "How Girla her pamphlet discusses" and the pamphlet per part of the pamphlet per part of the convent," "The Convent Horror," "Taking the Vell," etc its tales are thrilling. For a sample copy send 10 cents in silver a SULLIVAN, 209 W. Madison 8t., Gluego, Ills.

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Cures Where Others Fail.



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### N.L.P.

This Column is Dedicated to the National Liberal Party— Matter Intended for Publication Should Be Addressed to Morris Sachs, Secretary, Atlas Bank Building, Cincinnnati, Ohio.

Mr. L. G. Wright, of Cherokee, Kan. and Mr. W. H. Hoffman, of Mccosta Mich., have written for copies of the constitution and by-laws of the National Liberal Party. The same have been sent.

Suncock, N. H., Aug. 9, 1903.
To Morris Sachs, Sec. N. L. P.:
The New Hamshire Secular Union
held its fourth annual convention and
ingersoil Memorial service Sunday p.
m., August 9, at Suncock, N. H. There
was a small attendance, but good interest manifested. The following proAddress of Welcome and Reading—
Selections from Ingersoil, by Car'
Burell.

Burell.

Amemorial address on Robert G.
Amemorial address on Robert G.
Ingersoll—"Our God, by Marilla M.
Ricker, of Dover.

An Address on "The Land of the
Pad"—A study in the beliefs in a
future life; by Susan G. Osgood, Manchester.

chester.

A Paper on "What is Free thought?"—By Carl Busel, Suncock At the business meeting the following officers were elected for the ensuing year.

g Onteen ing year: President—Susan G. Osgood, Man ester, N. H. Vice-President—Marilla M. Ricker rresident—Susan G. Osgood, Man chester, N. H. Vice-President—Marilla M. Ricker Dover, N. H. Secretary—Carl Busell, Suncock N. H. Treasurer—Clinton

reasurer—Clinton S. Osgood, Man

CARL BURELL, Secretary N. H. S. V.

Circleville, Ohio—I send in my dues. Enclosed find \$1.00 post-office order for the same. The National Liberal Party). I am pleased to know that our order is doing so well.—ESTHER A. VAN RIPER.

THER A. VAN RIPER.

Mountain Side, lowa.— I am opposed to gring any premium for the "best written" plece on "Why I Am an Atheist." Each one, of course, thinks his piece the "best" (I do) and if he don't see the print or premium, and don't want any unless it be a stick o' candy or a clout-pin. But, say, if you'll compile all the pieces into a book or pamphlet, and see the print of the print of

soul may put me down for one conysure—WILLIAM W, MARTIN.

Maticek, Wash.—In the last Blue Grass Blade of date July 19, I notices Mr. Gambille's request for suggestions as regards a method of making the meetings of a Frethought organization interesting are thought organization of the meeting of a first property of the control of the co

members should be elected teachers and the members divided in a Sunday school.

Everybody should bring their reference books and in each class the subject could be successful to the successful I visit of "insult." I suppose you have the nature of the reads at the nature of the book and can bold more of the "secretary of the "secr

### A POEM

There are four of us, Keene, Harkess, Hasgin and I, who live here in
beautiful the service of the service of the service
and the service of the service of the service
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ollowing:

CHANGES IN PALESTINE.

(After Byron.)

The wild gazelle on Judah's hills,
Exulting yet may bound,
sut water from the living rills
In railroad tanks is found.

The cedars wave on Lebanon
But Judah's statelier steed is gone.
Where lumbering camels did cavort,
Is heard the engine's puff and snort.

The traveler wants no caravan

For Holy Place is reached by tram

The gentle donkeys Jews all rode, And kings and prophets once b

Were Balaam's ass once more Could she the power of specific vive, could e'en that gifted beast explain. The vision of the flying train?

To David's city run the cars,
And all the world lets down the

bars, Where Israel once alone did roam, The tribes of earth with troller

Where olives grow on Zion's hill, Cook's tourists come and go at will Where Jewish temple once did stand Gentiles o'er run the Holy Land.

These days the sons of Abraham
Are wanderers scattered o'er the earth.
And other folks by steam and tram
View their illustrious place of birth

Pligrims arrive from every clime,
To worship at that sacred shrine;
Can they maintain the soul's elation
When told "just time to reach the
station!"
—O. L.

I SENT HIM A PEBBLE From the Place Where Miss Pharoah Found Moses.

Wickliffe, Ky., Aug. 13, 1963.
Moore and hughes, Lexington, Ky.:
Dear Sirs—I was probably one
Probe Fennel," but notice what you
have recently said in the Blade concerning the size of the book, i. e.,
that it is much larger than was a
first anticipated, and I therefore enAnd say, Brother, Moore, you may
sacertain by referring to your files
that I asked you to bring me a rabbits foot from the grave yard where
not, why not? If you did not bring
the foot can you not let me have some
other little souvenit? If you can do
so, please let me know what it is,
and the amount that I should remit to
I enclose a clipping from the St.

ed around there so m that soil there now don't prod sany-

AN EXCAMPBELLITE PRECIDENT
AND HIMSLIF AN A HEIST.

Hooversville, Pa. Apr. 20, 1903.
Messra, Moore and Hi thes:
Kind Sira—Pill closed \$2.20 for 'Dog Fennel' and petage and credit on your like the property of the property o

still being. He must governathe material universe or the godship Hea is revere gone.

If he may be the universe he is its increase of the superior of the internal, and is therefore the creator of the universe and is no part of it. Chemical science has established and fact that matter is indearractial universe and is no part of it. Chemical science has established and fact that matter is indearractible and, therefore, eternal. A God can fact that matter is indearractible and, therefore, eternal. A God can fact that matter is indearractible and therefore, eternal. A God can formal, God cannot be older than issued. This is like the Christian doe that their is eternal and that load is the second out which was been father puzzles me. Hence I consider that there is no God.

Nature's eternal law, inseparable for the second of the formal matter, and the second of the formal matter, and the second of the formal matter is not forward that there is no God.

Nature's eternal law, inseparable for God. Them was of matter cannot be notated. Therefore, I am an Athesia of the formal matter, and the second of the fonce that the Christian strying to separate God from Christiants, and the Agnostic is and only give a durry whether or not here is any God, just so there is no little of the fonce that the Christian of the control of the force that it is a force of the fonce that the Christian of the control of the force than highly for the cannot be a force of the force of the following the force of the force of the following the control of the force of the four the cannot be the real cause which does not support the control of and respect them highly, and yet hey have failed to see the real cause of the force of th

s What He is Called in "Dog Fennel."

DEFENDS CHRISTIANITY

Print His Letter Just as He Wr It, Not in Unkindness, But Just t Show That a Man Who Will Defend Christianity is Probably Ignorant.

Probably Ignorant.

Harper, Ia., Aug. 17, 1903.
Mr. Charles C. Moore, Lexington, Ky.:
Dear Friend—in your answer to Mr.
G. R. Conway letter what has it to do,
as long as he down his duytles as a
horistian morral, its true that some
Infidelity are more morral that Christians, but the Christian never had
like for you to show me one pope that;
like for you to show me one pope that,
was not morral, you cannot show me
once. The Christian church never part
of money to Christian that of the control of t

the Christian to death without any reason?
You can be a Christian Two and the penticulary on less a constant of the constant o

Answer.—I glory in your pluck. I am always glad to hear from Christians and to print what they say in defense of their religion. You do not write very good English, but I suppose you are a foreigner and that you san write my language better than I can yours.

You ought to have signed your

write very good consensus and that you can write my language better that you can write my language better that You ought to have signed your name. Infidels must be thick in your country. If you know a thousand who are drunhards and wagabonds you not such. I have been in the Infidel manufacturing business for a good anay years, and I don't believe I ever saw a thousand infidels in all any life. But I believe my paper has suffered to the word of the word. If old Pope Leo XIII was so good, If old Pope Leo XIII was so good, If old Pope Leo XIII was so good, when it he found he was going, to die?

TRAVELED WITH ME TO THE ORIENT

Toledo, O., Aug. 25, 1903.
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